

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Jerry D. Webber, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Jerry D. Webber
Printed Name of Donor

204 S. Buffalo
Address Cleburne TX 76033

Jerry D. Webber
Signature of Donor
204 S. Buffalo
Cleburne TX 76033

Jan 2, 2014
Date

Approved and Accepted By JCHC:

John Percifield
John Percifield, Chair Date: 1-27-14

Approved and Accepted by:
Commissioners Court

2/10/14
Date

Roger Harmon
Johnson County Judge,
Roger Harmon

Rick Bailey
Commissioner, Precinct 1
Rick Bailey

Jerry D. Stringer
Commissioner, Precinct 3
Jerry D. Stringer

Kenny Howell
Commissioner, Precinct 2
Kenny Howell

Don Beeson
Commissioner, Precinct 4
Don Beeson

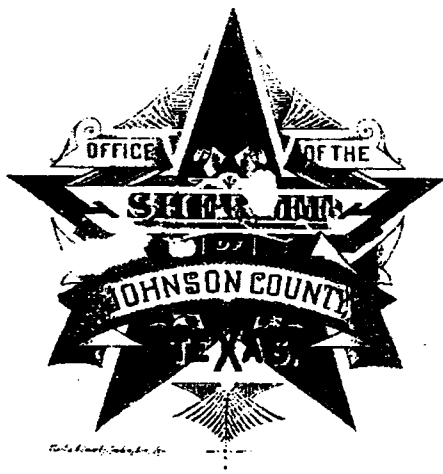
Attest: Becky Williams
Becky Williams
Johnson County Clerk

2/10/14
Date



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
1. <u>Letter dated Sept 23, 1886,</u> <u>from Johnson County</u> <u>Sheriff's Office.</u>	<u>\$</u> <u>50⁰⁰</u>
2. _____ _____ _____ _____	_____
3. _____ _____ _____ _____	_____
4. _____ _____ _____ _____	_____
5. _____ _____ _____ _____	_____



Claburne, Sept 23 1886

Miss Monteith & Hall Esq

Sirs I would have returned your Application before this but was waiting for some one to come to town who knew the land but it has been raining here the last two or three days and no one has been in town who knows this identical piece of land. Now I would have been glad if I could have signed the Appurment with Webster but in fact I was never actually on the land although I have been all around it and know that it would be a peculiar freak of nature if the land was not average good at least. Hence I send you my Affidavit of what I know. hope it will be sufficient But will yet try to find some one who actually knows the land. and if I can will send another Affidavit describing the land in same & c. so it can be attached to the Application

Respectfully Fred. T. Vickers

FEB 10 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 10th day of February 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #3 Department #: 0100-5520

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap Controllable	0100-LE-5520-56510	4,000.00
TOTAL TRANSFERRED TO:		\$ 4,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-GG-5100-53970	4,000.00
TOTAL TRANSFERRED FROM:		\$ 4,000.00

EXPLANATION:

Replacement of video camera used in patrol vehicle

Department Head: Holly Morris, Budget Coordinator Date: 2-4-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 2-4-2014

Approved by CC:

FEB 10 2014

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The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap Controllable	0100-AJ-4110-56510	550.00
TOTAL TRANSFERRED TO:		\$ 550.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-AJ-4110-53110	550.00
TOTAL TRANSFERRED FROM:		\$ 550.00

EXPLANATION:

Replacement of Judge chair

Department Head: Karen Jones Date: 2-4-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 2-4-2014

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY ^{FEB 10 2014}

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The following transfers to said budget are hereby authorized:

Department Name: STOP Operations Department #: 1110-6800

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>1110-LE-6800-54100</u>	<u>200.00</u>
TOTAL TRANSFERRED TO:		\$ <u>200.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>1110-LE-6800-54000</u>	<u>200.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>200.00</u>

EXPLANATION:

Budget shortage

Department Head: Renaee Fruin Date: 2-4-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 2-4-2014

FEB 10 2014

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The following transfers to said budget are hereby authorized:

Department Name: Equipment Purchase Fund - Information Technology Department #: 0750-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap Controllable	0750-GG-4090-56510	20,000.00
TOTAL TRANSFERRED TO:		\$ 20,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Capital	0750-GG-4090-56530	20,000.00
TOTAL TRANSFERRED FROM:		\$ 20,000.00

EXPLANATION:

Switches cost was less than \$5,000 each as budgeted.

Department Head: Dan Milam Date: 1-23-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 2-4-2014

FEB 10 2014

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The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 0100-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint.	0100-GG-4090-54500	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Computer Software Maint.	0100-GG-4090-54001	500.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION:

Van repair

Department Head: Dan Milam Date: 1-23-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 2-4-2014

JAN 29 14 40018 0

Training / Seminar Approval Form

ORIGINAL

Department Name: County Attorney's Office

Seminar Name: 9th Annual Conference on Crimes Against Women

Purpose: Required Continued Legal Education

Place: Dallas, TX

Date: March 31 - April 2, 2014

Who Will Be Attending:
Angela A. Allen

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 325.00 Date registration is due March 1, 2014

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *B. Simpson*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE. **Approved by CC:** DATE: _____

FEB 10 2014

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: County Clerk

Seminar Name: County and District Clerks Legal Education Program

Purpose: Required Continuing Education

Place: Embassy Suites, San Marcos, Texas

Date: April 23- 25, 2014

Who Will Be Attending:
Becky Williams

Karen Alexander

Deirdre Coslow

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 660.00 Date registration is due April 3, 2013

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Williams

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC:

FEB 10 2014

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Training / Seminar Approval Form

ORIGINA

Department Name: Sheriff's Office

Seminar Name: Practical Kinesic Interview, Phase I

Purpose: Training

Place: Plano, Texas

Date: February 10-12, 2014

Who Will Be Attending:
James Novian

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- X Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 295.00 Date registration is due upon invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC:

FEB 10 2014 DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Youth Mental Health First Aid Instructor Training

Purpose: Training

Place: Abilene, Texas

Date: February 17-21, 2014

Who Will Be Attending:
Kenny Gonzalez

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

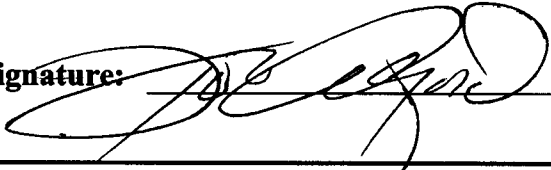
Attach Registration Form and Complete the following information:

Amount of registration \$ 00 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: FEB 10 2014 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: CONSTABLE PCT 4

Seminar Name: CIVIL PROCESS

Purpose: TRAINING

Place: KERRVILLE, TEXAS

Date: 5/13/2014 THRU 5/16/2014

Who Will Be Attending:
JACKIE BLACKWELL

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ _____ Date registration is due _____

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: GARY BRALY

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

FEB 10 2014

DATE: _____